2018-2019 Iowa Application for Free & Reduced Price School Meals/Milk Return completed form to: Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

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STEP 1 List Al	LL Household Members who are in	nfants, children, and students up to and inc	cluding grade 12 (if more spaces are required	d for additional names, attach the supplemental worksheet.)	
Definition of Household Member: "Anyone who is with you and shares incomexpenses, even if not relat Children in Foster care and children who meet the definition of Homeless, Mig or Runaway are eligible for meals. Read How to Apply Free and Reduced Price S Meals for more information.	grant free / for ichool	MI Child's Last Name	Date of Birth Student? Yes No Child's School	Namaway Addoctor that a service of the service of	
Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDPIR? Circle one: Yes / No No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).					
Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.		Case Number:			
STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)					
"I certify (promise) that al	B. All Adult Household Members List all Household Members not listed for each source in whole dollars (no c Applications with blank income fields) Name of Adult Household Members (First and Last) F. Total Household Members (Children and Adults) Information and Adult Signature Information on this application is true and	in STEP 1 (including yourself) even if they do not receivents) only. If they do not receive income from any source will be processed as complete. If more spaces are required by the processed	prive income. For each Household Member listed, if e, write '0'. If you enter '0' or leave any fields blank, uired for additional names, attach the suppleme D. Public Assistance/ How often? Annually Child Support/Alimony Weekly Bi-Weekly 2x Mon \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	they do receive income, report total gross income (before taxes) you are certifying (promising) that there is no income to report. Intal worksheet. E. Pensions/Retirement/ All Other Income Weekly Bi-Weekly 2x Month Monthly \$	
Street Address (if available) Apt. #				one (optional) Email (optional)	
Printed name of adult completing the form Signature of adult completing the form Today's date					
DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY. Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12 Household Income: \$ Weekly Bi-Weekly Twice Monthly Monthly Annually Household Size: Application Approved: Income Foster Child FIP/Food Assistance Head Start (documentation required) Homeless/Migrant/Runaway-Local Official Documentation Required Eligibility Determination: Free Reduced Free Milk Application Denied: Incomplete Over income limits Determining Official Date Follow-up Signature Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date Date					
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OPTIONAL Children's Racial and Ethnic Identities				
We are required to ask for information about your children's race and ethnicity. Thi your children's eligibility for free or reduced price meals. If you do not select race or	is information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect or ethnicity, one will be selected for you based on visual observation.			
Ethnicity (check one): Hispanic or Latino Not Hispanic of	or Latino			
Race (check one or more): American Indian or Alaskan Native	☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White			
free and reduced price meal eligibility information with Medicaid & <i>hawk-i</i> , to information. Specifically, we will give them your child's name, your name & and contact you. They are not allowed to use the information from your free to share this information, it will not affect your child's eligibility for free or recinformation below. If you want further information, you may call <i>hawk-i</i> at	reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this address. Medicaid & <i>hawk-i</i> can only use the information to identify children who may be eligible for free or low-cost health insurance are and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us duced price meals. If you do NOT want your information shared with Medicaid or <i>hawk-i</i> , you must tell us by completing the to 1-800-257-8563. Also, if you are already receiving Medicaid or <i>hawk-i</i> , please sign below. This will avoid another contact. mation from my free and reduced price meal application with Medicaid or <i>hawk-i</i> .			
Parent/Guardian Name (Printed) Signature	eDate			
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. **USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. **Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact U				
(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. *only use this address if you are filing a complaint of discrimination	lowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the lowa Civil Rights Commission, Grimes State Office building, 400 E. 14 th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: https://icrc.iowa.gov/ ."			
This institution is an equal opportunity provider.	Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications			
L	Optional Waiver Information			

2018-2019 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet Additional Children in Your Household (not listed on page 1) Student? Homeless Migrant, **Child's First Name** MI Child's Last Name Child's School Grade Runaway Check all that apply Any income earned by the above listed children should be included under Step 3 A on the first page of the application. Additional Adults in Your Household (Not listed on page 1) How often? How often? Public Assistance/ Pensions/Retirement/ Child Support All Other Income /Alimony Weekly Bi-Weekly 2x Month Monthly Annually Name of Adult Household Members (First and Last) Earnings from Work Self-Employment Income Calculations This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources. Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from vour most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines: LINE 12 \$______ Business Income or (Loss) LINE 13 \$_____ Capital Gain or (Loss) LINE 14 \$ Other Gains or (Losses) LINE 17 \$______ Rental real estate, royalties, partnerships, S corporations, trusts, etc. LINE 18 \$_____ Farm Income or (Loss) _____ Gross Annual Income Before Any Deductions.

(Gross Annual Income ÷ 12 = Computed Monthly Income.) The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.

TOTAL \$