

## Change Order

PROJECT: (Name and address) Linn-Mar Intermediate 35th Ave 3920 35th Avenue Marion, IA 52302

OWNER: (Name and address) Linn-Mar Community School District

3555 10th Street

Marion, IA 52302

CONTRACT INFORMATION:

Contract For: General Construction

Date: 05/30/2019

ARCHITECT: (Name and address) **OPN Architects** 200 Fifth Avenue SE, Suite 201

Cedar Rapids, IA 52401

CHANGE ORDER INFORMATION:

Change Order Number: 01

Date: 08/06/2019

CONTRACTOR: (Name and address)

Larson Construction P.O. Box 112

Independence, IA 50644

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Added Days to Contract for Rain \$0 10 Days CR 2 VFD and Occ Sensor Modifications ITC 8 \$ 711.99

Storm Underground Piping Clarifications ITC 2 \$ 2,187.15 1 Day TOTAL \$ 2,899.14

The original Contract Sum was 28,449,000.00 The net change by previously authorized Change Orders \$ 0.00 The Contract Sum prior to this Change Order was \$ 28,449,000.00 The Contract Sum will be increased by this Change Order in the amount of \$ 2,899.14 The new Contract Sum including this Change Order will be 28,451,899.14

The Contract Time will be increased by Eleven (11) days. The new date of Substantial Completion will be 08/08/2020

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

OPN Architects	Larson Construction	Linn-Mar Community School District
ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
SIGNATURE	Cel land	
SIGNATURE / C	SIGNATURE	SIGNATURE
Vicki Hyland	Doug Larson	Sondra Nelson, Board President
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
8/9/12	8-13/-19	
DATE	DATE /	DATE



## Certificate of Substantial Completion

PROJECT: (name and address) Linn-Mar Elementary RR Remodel 2999 N. 10th Street Marion, IA 52302

**OWNER:** (name and address) Linn-Mar Community School District 2999 N. 10th Street Marion, IA 52302

CONTRACT INFORMATION:

Contract For: General Contracting Date: March 9, 2018

ARCHITECT: (name and address) **OPN Architects** 200 5th Avenue SE Suite 201 Cedar Rapids, IA 52401

CERTIFICATE INFORMATION:

Certificate Number: 1 Date: 8/7/19

CONTRACTOR: (name and address)

Tricon Construction Group

746 58th Avenue Court SE Cedar Rapids,

IA 52404

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate. (Identify the Work, or portion thereof, that is substantially complete.)

Roger Worm,

Project in its entirety

**OPN Architects** 

ARCHITECT (Firm Name)

SIGNATURE

Principal PRINTED NAME AND TITLE August 7, 2019

DATE OF SUBSTANTIAL COMPLETION

#### WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement,)

#### WORK TO BE COMPLETED OR CORRECTED

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows: (Identify the list of Work to be completed or corrected.) Indian Creek Urinal flush valve to be replaced Bowman Woods Wash Basin to have crack repaired.

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within two (2) days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$1000.00

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

Tricon Construction Group

CONTRACTOR (Firm

Name)

Linn-Mar Community

School District

OWNER (Firm Name)

SIGNATURE

**SIGNATURE** 

Ron Richard, President

PRINTED NAME AND TITLE

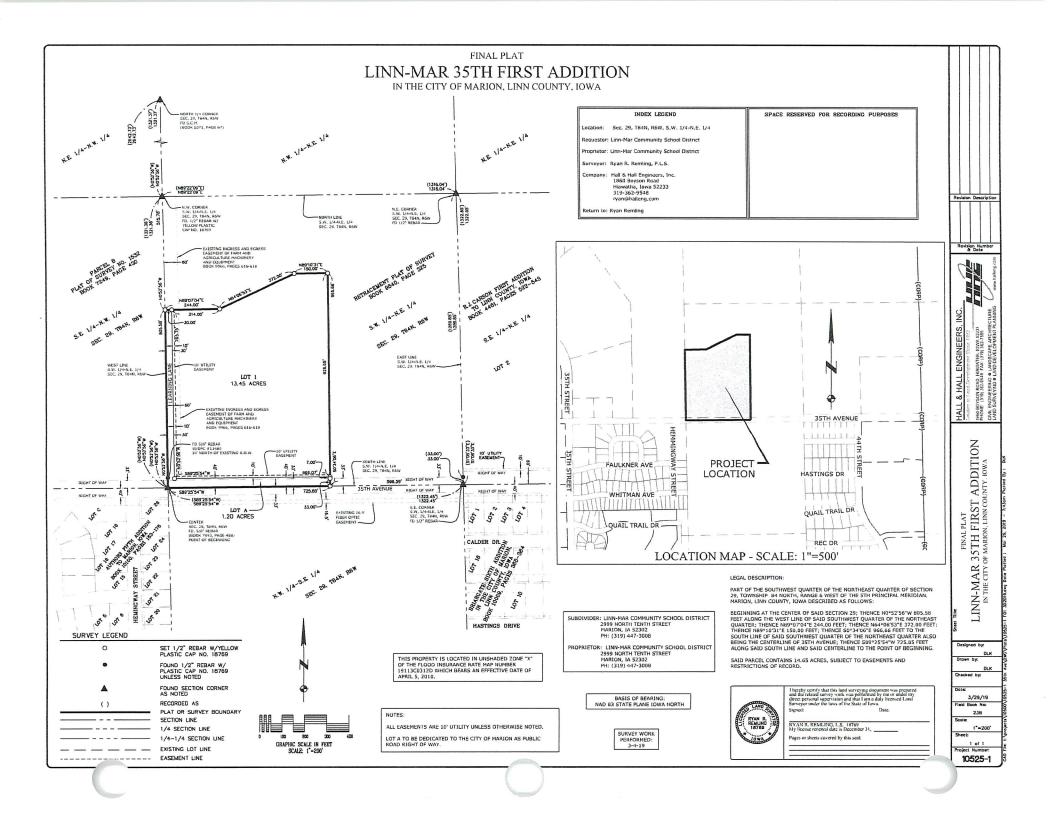
Sondra Nelson, Board President

PRINTED NAME AND TITLE

DATE

# LINN-MAR 35<sup>TH</sup> FIRST ADDITION IN THE CITY OF MARION, LINN COUNTY, IOWA OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That, Lin	n Mar Community School District, being the owners of all the E CITY OF MARION, LINN COUNTY, IOWA, has caused a survey
and subdivision of said land to be made, the lots and st	reets to be marked, named, lettered and numbered, as shown
by a Plat dated, 2019,	and the Certificate of Ryan R. Remling, Licensed Land
Surveyor, both of which documents are attached heret	o, to the end that the same may be recorded and hereafter
designated and known as LINN-MAR 35 <sup>TH</sup> FIRST ADDITION	ON IN THE CITY OF MARION, LINN COUNTY, IOWA.
and in accordance with its desires, and does hereby set	hereby acknowledges the subdivision to be by its free consent apart and dedicate to public use as public highways forever, d Plat, Lot 'A' (Learning Lane and 35 <sup>th</sup> Avenue) or described in ements for the purposes shown on said Plat.
IN WITNESS WHEREOF, the said Company has c of, 2019.	aused these presents to be signed on this day
LINN MAR COMMUNITY SCHOOL DISTRICT	
Ву	
Sondra Nelson, Board President	_
STATE OF IOWA, COUNTY OF LINN)	
This instrument was acknowledged before me o	on this day of, 2019 by Sondra
Nelson as Board President of Linn Mar Community Scho	ol District
	Notary Public in and for the State of Iowa



### **Orkin Pest Control**

Commercial Services Agreement

100	THIS AGREEMENT IS CONTINGENT UPON THE APPROVAL AND
COMMERC	SIGNATURE OF A REPRESENTATIVE OF ORKIN MANAGEMENT, WHO HAS AUTHORITY TO EXECUTE IT ON BEHALF OF ORKIN.  GRID #
	I WING THE PROPERTY OF STREET OF STREET.
Customer	Name LINN-MAR SUCCESS CENTER Date 8-19-19
D:II: 4 1	1000 NONTH 1014 87
Billing Add	
City /	17 Rion State IA Zip Code 52302 Phone 3/47-3020
I. INTE	AT Agreement is intended to constitute a mutual understanding between
В. І	ne specifications indicate services to be rendered by Opkin at the building of and premises of the Customer Igcated at Service address);
-	5416 AS F 16 CEDAR KAP 18 IT 9 52402
C	ounty Name:   W W   Is this within city limits   Yes   No   Food Safety with GM QA   Health Care   Health Care with GM QA   Pharmaceutical with GM QA   Element
II. SCO	E AND NATURE OF WORK
Α. (	kin agrees to grovide service for the following pests:
1	Roaches (Common ants 🗆 Rats and mice 🗆 Pharaoh ants' 🖋 Common spiders 🗆 Flies 🗆 Odor 🗀 Actizyme: Odor Neutralizer 🗆 Fly Foam Service 🗀 Other
5	rvice means the periodic treatment to help control/combat the targeted pests. Service cannot guarantee the targeted pests will not return, but if they do, Orkin will retreat, as set out under the Triple Guarantee attached
h	reto and incorporated into this Agreement. "Additional monthly charge required to cover these ants.
В. 5	prvice Exclusions. 1. Services Requiring a Separate Agreement: The Customer understands that this Agreement does not cover Carpenter Ants, Fire Ants, Bed Bugs, or Mosquitoes. Service for these pests requires a
5	parate Agreement or Addendum. The requirement of a separate agreement or addendum can not be waived by the Customer or any employee or agent of Orkin. 2. Additional Exclusions: This Agreement does no ver Brown Recluse Spiders or mold or any mold-like conditions. This exclusion can not be waived by the Customer or any employee or agent of Orkin.
	ver brown necesses appears of motor any motor-like containons. This exclusion can not be waived by the Customer or any employee or agent or Orkin.  OMER OBLIGATIONS
	to but of the control
B V	henever conditions conductive to the breeding and harborage of pests covered by this Agreement are reported to the Customer in writing by Orkin, the Customer shall take the necessary steps to correct such
. · ·	nditions.
	e Customer is responsible for communicating with all persons in the premises about the treatments and the nature of services offered hereunder; moreover, the Customer acknowledges that it has no information, o
h	s communicated to Orkin in writing any information it does have, that any persons in the premises have any medical condition or sensitivity which may be affected by the services contemplated by this agreement.
D. S	pould the Customer discover any targeted pests during the term of this Agreement, they must follow the applicable notification and documentation processes as set out in the scope of service, provided by Orkin
E. F	illure of the Customer to take necessary steps to correct conditions reported to it or to otherwise comply with the Customer Obligations will relieve Orkin of its obligations under the Triple Guarantee and will permi
	kin, at its discretion, to terminate this Agreement with sixty (60) days written notice.
	ICE SCHEDULE
	kin service representative shall service the Customer (service frequency) 📈 Time 🗆 2 Times 🗀 4 Times per month 🗆 Other
	areas requiring attention shall be treated as deemed necessary by Orkin.
В. С	kin representatives shall make additional visits and treatment as they are deemed necessary at no additional charge. Such service visits shall also be made promptly when requested by a designated representative of Customer.
	P COSIONER. S OF AGREEMENT
	is agreement shall be effective for a period of 📕 1 🖂 2 🖂 3 years and shall renew itself from month to month thereafter until terminated by either party upon sixty days' written notice.
B. F	r multiple year agreements, the monthly service brange will not increase for the initial treatment. Thereafter, and for all non-multiple year agreements, Orkin shall have the right to increase the service
	are officially anytime after the anniversary data of the initial treatment. The tentor, and to an non-maliple year agreements, Oran shall have the right to increase the service

charges effective anytime after the anniversary date/of the initial treatment.

C. The Customer acknowledges that the terms and conditions between the Customer and Orkin are those stated in the Commercial Services Agreement, that this is the entire agreement, and that there are no other terms or provisions which apply. Any modification or charge to these terms and conditions must be by a written Addendum signed by each party, subject to the provisions of section ILB, above.

D. Orkin will be relieved of its obligations under the Triple Guarantee and Orkin may terminate this Agreement on sixty (60) days written notice, if any of the obligations set forth in this Agreement are not met by the Customer, or in the event of a change in state or federal law that materially affects Orkin's obligations under this Agreement. Moreover, Orkin may terminate if it cannot perform its responsibilities due to acts of God, including earthquakes, storms, fires, floods, or because of material change in circumstances, including, but not limited to, acts of war, strikes, unavailability of pesticides, or other supplies from ordinary sources. If any provision or portion thereof, of this Agreement is found to be invalid or unenforceable, it shall called to the dependence of the AGREEMENT CONVARBITEATION paragraph and an abilitation proceeding as a class, representative or private altorney general action is found to be invalid or unenforceable then the aptivities of the MEDIATION/ARBITEATION paragraph and the depend to be deleted from this Agreement.

entirety of the MEDIATION/ANDITINATION paragraph shall be deemed to be deleted from this	Agreement.
VI. PAYMENT	2
A. The cost of the services described herein shall be \$ plus tax of \$	for the
initial month and \$per month thereafter for a peri	od of ( // )
months. You will receive a monthly invoice. Payment shall be due upon receipt of invoice.	11
/II. MATERIALS	
	PAYMENT A. The cost of the services described herein shall be \$

A. 'The materials used shall conform to Federal, State and local laws and ordinances and shall be acceptable to the Customer.

the Customer.

8. The materials shall be used in accordance with the labels and specifications.

VIII. LIMITATION OF LIABILITY: The Customer expressly releases Orkin from liability for any claim for personal injury (including stings or bites from fire anis, spiders, or any other pests) or propry damage (to include the structure or contents) caused by any pests. The Customer agrees that under no circumstances shall Orkin be liable for any amount greater than the amount paid by the Customer to Orkin for the services to be provided. In no event will Orkin be responsible for consequential damages for foss of use of propert. Any claim by the Customer for damages must be made in writing within one (1) year of the incident at issue or it will be deemed variety.

waived.

IX. EQUIPMENT REPLACEMENT

A. The Customer agrees to use the leased equipment or Orkin provided equipment (the "Equipment") in a proper manner and upon the cancellation of this Agreement to return the Equipment in good condition, usual wear and tear excepted. All Equipment (which includes rodent barrier equipment, Orkin/Alres, or insect light traps) that is damaged, lost or destroyed on the Customer premises will be replaced and charged to the Customer. Charges will be in accordance with the current existing equipment costs.

B. Orkin shall retain ownership of leased components. Upon termination of this Agreement for any reason, the Customer agrees to make the leased components available to Orkin. A! Orkin's discretion, Orkin may in a lawful manner and without breach of the peace, enter upon the Customer's premises, take possession of and remove the leased components. Orkin will not be responsible for any damage to the Customer's property upon removal of the leased components except such damage solety caused by Orkin's negligence.

X. INSURANCE: Upon request, Orkin shall furnish to the Customer a certificate of liability insurance coverage in effect.

	YMENT SUMMARY
(Inc	cludes pest   fly   odor   actizyme: odor neutralizer   other
1.	INITIAL PAYMENT CHECK THOSE THAT APPLY
	a. Initial / Start-up Service\$
	b. One-Time Charges
	c. Product Sales\$
	d. Sales Tax (if applicable) \$
	TOTAL (1a + 1b + 1c + 1d) \$ 35.20
2.	MONTHLY TREATMENT SERVICE CHARGES
	a. Monthly Treatment Service Charges\$ _35 (\$2.2)
	b. Sales Tax (if applicable) \$
	TOTAL (2a + 2b) \$ 35,000
3.	MONTHLY LEASE CHARGES
	a. Leased Component Charges\$
	☐ Sconce ☐ Standard ☐ Industrial ☐ Orkin/Aires ☐ AutoFresh
	☐ Actizyme: Odor Neutralizer ☐ Other
	b. Sales Tax (if applicable) \$
	TOTAL (3a + 3b)
4.	Product Sales / One-Time Charges plus tax (if applicable) \$
FIR	RST MONTH'S INVESTMENT (Total of 1a, b, c, and d)
МО	ONTHLY SERVICE / LEASE PAYMENT (Total of 2 + 3)

INSURANCE: Upon request, Orkin shall furnish to the Customer a certificate of liability insurance ocverage in effect.

CHEMICAL INFORMATION WARNING: Virtually all pesticides have some odor which may be present for a short time after application. At your request, Orkin will provide information about the chemicals to be used in treating the premises.

MEDIATION/ARBITRATION: ANY CONTROVERSY OR CLAIM ARISING OUT OF OR RELATING TO THIS AGREEMENT, OR THE SERVICES PERFORMED BY ORKIN UNDER THIS AGREEMENT OR ANY OTHER AGREEMENT, OR THE SERVICES PERFORMED BY ORKIN UNDER THIS AGREEMENT OR ANY OTHER AGREEMENT, REGARDLESS OF WHETHER THE CONTROVERSY OR CLAIM AROSE BEFORE OR AFTER THE EXECUTION, TRANSPER OR ACCEPTANCE OF THIS AGREEMENT, INCLUDING BUT NOT LIMITED TO ANY TORT AND STATUTORY CLAIMS, AND ANY CLAIMS FOR PERSONAL OR BODILY INJURY OR DAMAGE TO REAL OR PERSONAL PROPERTY, SHALL BE SETTLED BY BINDING ARBITRATION, UNLESS THE PARTIES AGREE OTHERWISE, THE ARBITRATION SHALL BE DETERMINED UNDER THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION ("AAA") AND SHALL BE CONDUCTED BY AAA. IF ADMINISTERED UNDER THE AAA RULES, A CLAIM SHALL BE DETERMINED UNDER THE AAA COMMERCIAL ARBITRATION RULES. THE CUSTOMER AND ORKIN AGREE THAT THE ARBITRATOR SHALL FOLLOW THE SUBSTANTIVE LAW, INCLUDING THE TERMINED UNDER THE AAA COMMERCIAL ARBITRATOR OR OCONDUCT ANY ARBITRATION PROCEEDING UNDER THE SAGREEMENT WILL NOT BE CONSOLIDATED OR JOINED WITH ANY ACTION OR LEGAL PROCEDING UNDER ANY OTHER ROBORT OR INVOLVING ANY OTHER PREMISES, AND WILL NOT PROCEED AS A CLASS ACTION, PRIVATE ATTORNEY GREERAL AS A CLASS ACTION, PRIVATE ATTORNEY GREERAL AS A CLASS ACTION, PRIVATE ATTORNEY GREERAL ACTION OR SIMILAR REPRESENTATIVE ACTION. THE AGREEMENT OR INVOLVING ANY OTHER PREMISES, AND WILL NOT PROCEED ING UNDER THIS AGREEMENT WILL NOT BE CONSOLIDATED OR JOINED WITH ANY ACTION OR SIMILAR REPRESENTATIVE ACTION. THE AGREEMENT OR INVOLVING ANY OTHER PREMISES, AND WILL NOT PROCEED OR THE AGREEMENT THE AWARD BY THE ARBITRATOR'S SHALL BE INVOLVED A CLASS ACTION, PRI

http://www.adr.org.  XIII. AMOUNT REMITTED: \$	200. Number 20200054
BASSET 21068	Graph Street Address
319 366-5317 Branch Telephone Number	CLOBR RAPIOS IT STATES
THIS AGREEMENT IS NOT VALID UNTIL APPROVED BY ORKIN MANAGEMENT	

Branch Management Signature 162181 REV. 3/2014

Customer's Signature

## Parent Education Consortium Host Site Agreement

- 1. This establishes that Linn Grove Elementary School, hereafter referred to as the HOST wishes to host a Parent Education Consortium (PEC) workshop.
- 2. The workshop will take place Tuesday evenings October  $1^{st}$  through November 5th from 5:30 pm to 7:30 pm with set up beginning at 5:00 pm and clean up ending at 8:00 pm.
- 3. PEC will provide all services free of charge to HOST and participants with children between the ages of 0-5 years.
- 4. PEC will provide a trained facilitator with access to research-based curricula.
- 5. PEC will provide trained childcare staff, family meal, all supplies needed for the workshop, and transportation and interpretation upon request.
- 6. PEC will register all participants via online registration unless otherwise specified by the HOST.
- 7. PEC will provide marketing materials both hard copy and electronic.
- 8. The HOST agrees to assist with marketing in their area through their own respective networks.
- 9. The HOST is able to accommodate the following facility requirements:
  - Contact person who can be reached during the time the workshop
  - 2 separate spaces for family meal, child care and parent group meeting
  - Clear instructions on building requirements and safety including
    - i. Entrance and parking instructions
    - ii. Location of bathrooms
    - iii. Lighting instructions
    - iv. Locking procedures
  - Storage space for materials when applicable.
  - Tables and chairs for family meal and activity.
- 10. HOST will provide at least one staff member to attend each session (minimum 30 minutes)
- 11. If fewer than 8 adults register then the workshop will be postponed or rescheduled for a different time.
- 12. If more than 25 adults register, a waitlist will be started and families will be able to join on a first come first served basis.

<ol><li>The HOST and PEC will determine a mak canceled.</li></ol>	e-up date for any workshop session that has to be
Signature PEC Director	Date
Signature HOST Contact	

#### LETTER OF AGREEMENT

**THIS AGREEMENT** is made this \_\_ day of \_\_\_\_\_, 20\_\_, by and between the Linn-Mar Community School District (the "District") having its principal administrative office at 2999 N. Tenth Street, Marion, IA 52302 and Covenant Family Solutions (CFS) an organization with its primary place of business at 1655 Blairs Ferry Rd Marion, IA 52302.

WHEREAS, CFS desires to operate, and the District desires to permit CFS to operate, a school-based mental health program for those students that are in need of such services at Linn-Mar Community Schools(the "Premises"), which are schools that are owned and operated by the District; and

WHEREAS CFS and the District wish to establish their respective obligations with respect to such school-based mental health program.

**NOW, THEREFORE**, CFS and the District, intending to be legally bound hereby, agree as follows:

## 1. <u>Provision of Facilities.</u>

- (a) In consideration of the covenants stated herein, the District agrees to provide space within affected facilities for the provision of mental health services. The District will ensure that the space affords a reasonable amount of privacy to maintain confidentiality. The District will work with the CFS provider(s) to coordinate schedules and resolve conflicts related to shared space.
- (b) The District shall provide access to the designated areas only on Mondays through Fridays and generally between the hours of 8:00 a.m. and 4:00 p.m. The District shall not be obligated to provide, and CFS shall not be entitled to have, access to the Premises prior to the aforesaid commencement time, subsequent to the aforesaid ending time or on Saturdays or Sundays without prior authorization. Additionally, the District shall not be obligated to provide, and CFS shall not be entitled to have, access to the Premises on any day that the District's programs are not in operation without prior authorization.
- (c) CFS agrees that it will utilize the Premises for the sole purpose of operating its school-based mental health program.
- (d) District shall, at all times, have access to all areas of the Premises that are encompassed by the terms of this Agreement.

## 2. Operation and Conduct of the School-based Mental Health Program

- (a) CFS shall be solely responsible for obtaining any and all applications, licenses, permits, etc. necessary for the operation of the "service" at its own expense. The District shall have no obligation, financial or otherwise, to obtain or assist in obtaining any application, license, or permit, excepting a building occupancy permit, in relation to the operation and conduct of the "service". Prior to the commencement date hereof, CFS shall provide the District with written evidence of its obtainment of any necessary permits or licenses that are necessary to operate the "service" on the Premises.
- (b) The Parties agree that they conduct completely separate businesses and affairs, are separate entities, are not partners or joint venturers in any sense whatsoever, and that all persons engaged in the operation and conduct of the school-based mental health program shall be

employees of CFS and shall not be regarded as employees, agents or representatives of the District. All compensation, benefits and other terms and conditions of employment of such persons shall be the exclusive responsibility of CFS. The District shall have no obligation to provide any compensation, benefit, direction, assistance or supervision to any person engaged in the operation and conduct of the "service".

- (c) CFS shall maintain all records, invoices and statements relating to the service; shall be responsible for receiving and responding to all communications with persons concerning any aspect of the school-based mental health program and shall be solely responsible for every aspect of the daily administration, supervision and operation of the service. The District shall have no obligation, financial or otherwise, to provide or perform record keeping, administrative, supervisory or operational services or assistance of any kind with regard to the service.
- (d) CFS shall ensure that the operation of the service shall not interfere with the normal operation or maintenance of the Premises or the conduct of events or activities sponsored, conducted or operated by the District on the Premises. In the event of any conflict between CFS's operations on the Premises and the District's operations on the Premises, District operations shall be given priority under all circumstances.
- (e) The District shall be solely responsible for paying all costs associated with the service that occur on the Premises, including but not limited to, phone, printing, copying, and internet costs. CFS will be solely responsible for costs incurred off the Premises.
- (f) Except as hereinbefore provided for the provision of designated areas within the Premises, the District shall have no obligation, responsibility or liability in the operation and conduct of the service.

## 3. Term of Agreement and Termination of Agreement

The term of this Agreement shall commence on the date of this Agreement (indicated above) and shall remain in effect until it is terminated by either party. Either party may, at any time, terminate this Agreement, with or without cause, upon not less than thirty (30) days prior written notice to the other. Any termination notice submitted by CFS to the District in accordance with this provision shall be mailed to the attention of the District's Superintendent. Unless otherwise stated in writing by either party prior to thirty (30) days before the beginning of a school year, this agreement will renew annually with the same terms as stated herein.

## 4. Roles and Responsibilities

## I. Linn-Mar Community School District agrees:

- (a) To provide space within affected facilities for the provision of mental health services. The District will ensure that the space affords a reasonable amount of privacy to maintain confidentiality. The District will work with CFS providers to coordinate schedules and resolve conflicts related to shared space.
- (b) To inform parents and/or legal guardians of the availability of on-site mental health services within the school system. The District will make contact information for CFS widely available to the parent(s)/guardian(s) of students within their system, as they deem reasonable.
- (c) To provide for the coordination of care between CFS providers and school social workers or other responsible parties. School social workers or other responsible parties will contact

a CFS provider with referral information that can be used to initiate services for the student. District personnel will also assist the family in completing intake documentation when possible.

#### II. CFS agrees:

- (a) To provide an adequately trained and licensed mental health professionals to be onsite while school is in session, provide school-based mental health services, up to 25 sessions each week, per mental health professional.
- (b) To ensure that each student has a release of information on file to allow CFS to communication with school personnel.
- (c) To offer a limited amount of coordination with teachers and other relevant personnel to ensure that they have information that will help them to support and interact effectively with students who are receiving services.
- (d) To provide supervision and oversight of services provided by CFS personnel to ensure quality care.
- (e) To seek payment for services from third party-payers on behalf of the students served. CFS will use its own billing procedures to seek payments in accordance with usual practices and policies.
- (d) To communicate with school district administration, regarding the progress and process of services delivered by CFS providers.

## 5. <u>Compliance with Laws</u>

In the conduct of its operation of the school-based mental health program on the Premises, CFS agrees to comply with all local, state and federal laws and regulations applicable at any time.

#### 6. Indemnification

CFS agrees to assume all risk of accident or damage to the District's equipment/personal property, the District's guests and invitees, and all persons and equipment/personal property associated with the District in any respect and to release the District from any and all liability with regard to the same. CFS further acknowledges that this Agreement is entered into for the convenience of and at the request of the District and agrees to be solely responsible for and to indemnify the District and hold the District harmless from all claims, suits and demands (regardless of when such claim, suit, or demand is actually filed or claimed) of every nature and description, including attorney's fees, made or brought by any third parties against the District or the District's successors and assigns, on account of accident or injury to the persons or property of any third party on account of the violation of any law or regulation by CFS or by CFS's agents or employees, or which may arise out of or relate to CFS's operation of its service on the Premises in accordance with this Agreement. CFS further agrees to reimburse the District for any reasonable attorney's fees and costs incurred by the District as a result of any claim or cause of action that is encompassed by the terms of this provision. As used throughout this provision, the term "District" is intended to mean the Linn-Mar Community School District as well as its officers, directors, employees and agents. The Parties agree that the terms and CFS's obligations

imposed by this provision shall survive the termination of this Agreement. The District agrees to the same.

#### 7. Insurance

CFS agrees to carry and maintain, so long as this Agreement is in effect, for the benefit of District liability insurance that covers the operations of CFS upon the Premises. The amount of said insurance shall be, for personal injury and property damage, a minimum of One Million Dollars (\$1,000,000.00) per occurrence. Failure to maintain the insurance coverage or failure to comply fully with the insurance provisions shall in no way act to relieve CFS from the obligations of this Agreement, any provisions hereof to the contrary notwithstanding. All insurance policies required of CFS under the terms of this Agreement shall contain provisions that underwriters shall have no rights of recovery or subrogation against District, its agents, directors, officers, employees, or Board Members, it being the intention of the Parties that the insurance so effected shall protect all such Parties and that said insurance shall be primarily liable for any and all losses covered by the described insurance. CFS shall provide the District with copies of all required insurance policies prior to the execution of this Agreement upon request, and under no circumstances shall CFS be permitted to have any access to the Premises until satisfactory proof has been provided to the District that all required insurance policies are in place and are in full force and effect.

#### 8. Clearances

At the time this Agreement is executed, CFS must provide the District with current criminal record check and current child abuse history clearances for all CFS employees or agents that will be present on the Premises upon request. CFS shall not permit any employee or agent of CFS to be present on the Premises until said clearances have been obtained and provided to the District if requested.

#### 9. No Assignment.

This Agreement, and CFS's rights and obligations hereunder, may not be assigned to any other party without the prior written consent of the District and the ratification of the same.

#### 10. Entire Agreement.

This Agreement embodies the entire understanding between the Parties and supersedes any other prior or contemporaneous oral or written proposal, representation or agreement relating to the subject matters hereof. No change, alteration or modification to this Agreement may be made except in a writing signed by the Parties hereto and subject to the ratification of the same.

#### 11. Savings Clause

If any paragraph or term of this Agreement is deemed to be unlawful, invalid, or unenforceable, the remainder of this Agreement shall remain in full force and effect and shall remain binding on the Parties hereto.

#### 12. Funding Agreement

The District will not pay Covenant Family Solutions for this service.

#### 13. Construction.

CFS and the District agree that, in the construction, interpretation and application of this Agreement, no presumption shall be deemed to exist in favor of or against any Party hereto as a result of the preparation or negotiation of this Agreement.

### 14. Choice of Law/Venue

All actions, proceedings, or disputes arising between the Parties under this Agreement shall be governed by the laws of Iowa without giving effect to doctrines relating to conflicts of laws and shall be filed, tried and litigated exclusively in the County Courts, State Courts and Federal Courts having jurisdiction over Marion, Iowa.

WHEREFORE, in witness whereof, the Parties hereto have set their hands and seals the day and year aforesaid.

A ttaat.

Allest.		
	Linn-Mar Community School District	_
	Chief Executive Officer-Jacob Christenson	
	Covenant Family Solutions	

## LICENSE AGREEMENT NON-COMMERCIAL

This license agreement ("Agreement") is made on the Effective Date, as defined in the signature block, by Linn-Mar Community School District, an Iowa school corporation ("Licensor"), and the undersigned ("Licensee").

- 1. Definitions
- 1.1 "Trademarks" means the word and logo marks depicted in Exhibit A.
- 1.2 "Licensed Product" means products bearing the Trademarks.
- 1.3 "Royalty Rate" means the percentage defined in Exhibit B.
- 1.4 "Net Sales" means Licensee's gross invoice amount billed to customers of Licensed Products, less discounts and allowances actually shown on the invoice and, further, less any bona fide returns supported by credit memoranda actually issued to the customers. No other costs incurred in the manufacturing, selling, advertising, and distribution of the Licensed Products shall be deducted nor shall any deduction be allowed for any uncollectible accounts or allowances.
- 1.5 "Licensed Market" means the types of products that may be marked with the Trademarks, as defined in Exhibit B.
- 1.6 "Customers" means the people to whom Licensed Products may be sold, as defined in Exhibit B.
- 1.7 "Term" means the period of time, as defined in Exhibit B, starting from the Effective Date.

### 2. LICENSE

- 2.1 Scope of License. Licensor grants to Licensee a non-exclusive license to make, have made and sell Licensed Products in the Licensed Market throughout the world to Customers. Licensee shall not have the right to sub-license beyond the extent necessary to manufacture the Licensed Products. Licensee shall make no other use of the Trademarks.
- 2.2 Royalty. Licensee shall pay Licensor a royalty equal to the Royalty Rate times Net Sales.
- 2.3 Code of Conduct. The grant of the license to the Licensee is contingent upon Licensee agreeing to and adhering to the Code of Conduct, attached at Exhibit C.
- LICENSOR'S CONTROL

3.1 In order to protect and preserve Licensor's rights in the Trademarks, Licensee agrees that (i) prior to the first use of the Trademarks by Licensee, Licensee shall obtain Licensor's approval of all aspects of such use, including quality of the Licensed Product; and (ii) once Licensee's use of the Trademarks is initially approved by Licensor, any subsequent modification in such use, including changes in quality of the Licensed Product, must be reviewed and approved by Licensor prior to implementation of such modification. Licensor may terminate this Agreement if Licensee fails to abide by these quality control provisions.

#### 4. USE OF THE TRADEMARK

- 4.1 Trademark Format. Licensor retains the right to specify, from time to time, the format in which Licensee shall use the Trademarks, and Licensee shall only use the Trademarks in a format approved by Licensor.
- 4.2 Proper Notice and Acknowledgment. Every use of the Trademark by Licensee shall incorporate a superscript TM or a circle enclosing an R, as directed by Licensor.
- 4.3 Impairment of Licensor's Rights. Whether during or after the term of this Agreement, Licensee shall not challenge or otherwise impair Licensor's rights in the Trademarks. Licensee shall not apply for the registration of, or cause or allow the filing of an application for the registration of, a tradename, trademark or service mark which is identical to or confusingly similar to any of the Trademarks.
- 4.4 Licensor's Rights and Remedies. Licensee agrees that Licensor retains, and may exercise, all rights and remedies available to Licensor as a result of Licensee's breach of this Agreement, misuse of the Trademarks, or any other use of the Trademarks by Licensee which is not expressly permitted by this Agreement.

#### TERMINATION

- 5.1 Termination without Cause. Either party may terminate this Agreement, with or without cause, by delivering written notice of termination to the other party, and, unless a later date is specified in such notice, termination shall be effective thirty (30) days after the date such notice is given.
- 5.2 Termination for Cause. Notwithstanding the provisions of Section 5.1, this Agreement shall automatically terminate without notice from Licensor if: (i) Licensee violates the Code of Conduct; (ii) Licensee attempts to assign, transfer or otherwise convey, without first obtaining Licensor's written consent, any of the rights granted to Licensee; (iii) Licensee fails to obtain Licensor's approval of Licensee's use of the Trademark in accordance with Section 3 of this Agreement; (iv) Licensee uses the Trademark in a manner in violation of, or otherwise inconsistent with, the restrictions imposed by or in connection with Section 4 of this Agreement; or (v) Licensee uses the

Trademark in a manner not expressly permitted by this Agreement.

5.3 Effect of Termination. All rights granted by this Agreement, shall expire upon termination of this Agreement, and upon termination Licensee shall immediately cease and desist from all further use of the Trademarks, except that Licensee may continue to sell off Licensed Products in its inventory for a period of ninety (90) days.

#### 6. REPORTING AND PAYMENTS

6.1 Licensee shall provide Licensor a report within thirty (30) of the end of each Reporting Period, as defined in Exhibit B. The report shall detail the number of Licensed Products sold, the Net Sales of Licensed Products and royalties due. The report shall be accompanied by payment of the royalties due. If no royalties are due, the report shall so state.

## 7. MISCELLANEOUS

- 7.1 Indemnification. Licensee agrees to indemnify and hold harmless Licensor and its board, officers, employees and contractors from any and all claims or allegations for damage or injury to persons or property or for loss of life or limb under any product liability, tort liability or similar cause of action arising out of or in connection with (i) its activities or (ii) the use of Licensed Products by third parties.
- 7.2 Assignment. Except as permitted, Licensee shall not assign, sublicense, transfer, or otherwise convey Licensee's rights or obligations without Licensor's prior written consent.
- 7.3 Applicable Law. This Agreement shall be interpreted, construed, and enforced pursuant to, and in accordance with, the laws of the State of Iowa. Parties agree that jurisdiction is proper in the courts of Linn County, Iowa.
- 7.4 Entire Agreement. This Agreement supersedes all previous agreements, understandings, and arrangements between the parties, whether oral or written, and constitutes the entire agreement between the parties.
- 7.5 Amendments. This Agreement may not be modified except by an agreement in writing executed by the parties hereto.
- 7.6 Waivers. The waiver by either party of a breach or other violation of any provision of this Agreement shall not operate as a waiver of any subsequent breach of the same or other provision of this Agreement.
- 7.7 Notice. All communication to be given under this Agreement shall be in writing and shall be delivered by hand, by facsimile, by registered or certified mail through the United States postal service, or by courier service at the addresses listed below.

Astronica
IN WITNESS WHEREOF, the parties hereto have caused the Agreement to be executed by their duly authorized representatives as of the date first set forth above.
Please print (except for your signature) and provide all the information requested.
Licensee: (Non-Commercial)
Full Name of Team/Entity: LINN MAR 7 TO GRADE BOYS BASKETBALL TO (Example: LM Starz 3rd Gr Girls' BB Team
Contact's Title/Position: HEAT) COACH (Example: Head Coach)
Contact's Printed Name: CHRISTOPHER J. STEENROD
Contact's Signature:
How to Reach Contact: Phone: (3/4) 775 - 7552
Email: Steener 35@ gahoo, com
Full Address: 2625 Corners Tane CT SE
CEIM PAPIDS, IA. 52403
Licensor:
Linn-Mar Community School District 2999 N 10 <sup>th</sup> Street, Marion, IA 52302 District Contact: JT Anderson, Chief Financial/Operating Officer Email: <u>jtanderson@Linnmar.k12.ia.us</u> Phone: 319-447-3008
Approver's Printed Name & Title: Sondra Nelson, Board President
Approver's Signature:  Date:

Counterparts. This Agreement may be executed in several counterparts, each of

which shall be an original, but all of which together shall constitute one and the same

7.8

## Exhibit A



b)

d)

f)



a)



c)

e)





- g) Linn-Mar Community School District
- h) Linn-Mar Lions

## Exhibit B

Non-commercial

Royalty Rate: 0%

Licensed Markets: 1) Nothing prohibited by the Code of Conduct; 2) Licensor approved clothing for members of the group such as uniforms or event T-shirts; and 3) Licensor approved promotional materials for the group

Customers: Members of the group

Term: 5 years

Reporting Period: Annually

## CODE OF CONDUCT NON-COMMERCIAL

**Prohibited Items.** License shall not use any Trademarks in connection with the promotion of sexual activity or tobacco, alcohol or illegal drug use including refraining from using the Trademarks: i) in combinations with any positive or neutral mention of sexual activity, tobacco, alcohol or illegal drugs; and ii) on any item used during sexual activity or used for consuming tobacco, alcohol or illegal drugs.

**Expected Behavior.** License agrees to abide by, and have their members, parents of members, coaches, and supporters abide by the following standards of behavior:

The use of profane or abusive language is not acceptable. Extreme verbal outbursts show a lack of self-control and immaturity; these reflect negatively on the Licensor, Licensee and the individual and should be avoided.

There is an expectation that all individuals representing the Licensor be courteous, mature, cooperative and respectful at all times. Individuals should conduct themselves with the knowledge that they, alone, are responsible for their own actions.

In all situations, competitors are expected to perform to the best of their ability, within the context of specific rules of their competition. Sportsmanship and fair play to teammates, opponents, and officials, should be in the forefront of a competitor's basic philosophy and attitude.

Students should present a neat appearance at all functions with adults using discretion regarding their appearance.

Realizing that academics are the priority of the high school years, students are expected to maintain acceptable standards of academic achievement. It is understood by all that academic responsibilities include attendance, punctuality, cooperation, general good behavior, respect for teachers and fellow students, and a genuine effort on all homework assignments, tests, projects and examinations.

## **Independent Contractor Agreement Linn-Mar Community School District**

WHEREAS, Linn-Mar Community School District ("District"), a school corporation, intends to contract with howate Dance, Independent Contractor ("IC"), for the performance of certain services,

THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES AND REPRESENTATIONS SET FORTH HEREIN THE PARTIES AGREE AS FOLLOWS:

SERVICES TO BE PERFORMED: Nationals Choreography
 GROUP /DEPARTMENT WORKING WITH Varsity Poms
 AMOUNT of PAYMENT: \$4,500
 Total fees for services performed under this Agreement will be paid by the District within thirty (30) days after receipt of invoice from the IC upon completion of all services on 8-11-19 (date of completion)

An invoice for services should be sent to: Linn-Mar Community School District, Attention: Angie Morrison, 2999 N 10th St. Marion IA 52302.

INDEPENDENT CONTRACTOR RELATIONSHIP: The parties intend 4. that this Independent Contractor Agreement create an independent contractor relationship between them. District is interested only in the end results achieved by the Services of the IC and that they conform to the requirements specified in this Agreement. The manner of achieving those results and the right to exercise control or direction as to the details, means and method by which the Services are completed is the responsibility of the IC. The IC is not an agent or employee of District for any purpose. Neither party shall be considered to be an agent, master or servant of the other party for any purpose whatsoever, and neither has any authority to enter into any contract, assume any obligations or make any warranties or representations on behalf of the other. District is not responsible for deducting from payments to IC any amounts for taxes, insurance or other similar items relating to IC. Accordingly, IC shall be responsible for payment of all taxes arising out of IC's activities in accordance with this Independent Contractor Agreement, including by way of illustration but not limitation, federal and state income tax, social security tax (FICA), unemployment insurance taxes (FUTA), and any other taxes or business license fees as required. The IC shall further assume

exclusive responsibility for the filing of all tax returns due in connection with all amounts paid to IC under the terms of this Independent Contractor Agreement.

- 5. PAYROLL OR EMPLOYMENT TAXES: No payroll or employment taxes of any kind shall be withheld or paid with respect to payments to IC. The payroll or employment taxes that are subject to this paragraph include, but are not limited to, FICA (social security tax), FUTA (federal unemployment tax), federal income tax, state income tax and state unemployment insurance tax.
- 6. **FRINGE BENEFITS:** IC is not eligible for, and shall not participate in, any employee pension, health, disability or other fringe benefit plan of the District.
- 7. **INSURANCE:** No workers' compensation insurance, or any other type of insurance (including, but not limited to, professional liability insurance) has been or will be obtained, by the District on account of IC. IC shall comply with the workers' compensation laws (and all other applicable law) with respect to IC's employment.
- 8. **INDEMNIFICATION:** The IC shall indemnify and hold District harmless from and against all liabilities, claims, debts, taxes, obligations, costs and expenses (including reasonable attorney's fees, court costs and costs of appeal) that District may incur or sustain as a result of any breach of this Independent Contractor Agreement or negligent or other wrongful conduct in the performance of this Independent Contractor Agreement by IC, or as a result of failure to pay any employment or income taxes arising out of IC's performance of Services for the District. If a suit, action, arbitration or other proceeding is instituted in connection with any controversy arising out of this Agreement or to interpret or enforce any rights under this Agreement, the prevailing party shall be entitled to recover from the non-prevailing party all attorney fees, costs, expert witness fees, and litigation expenses incurred by the prevailing party, including those incurred on appeal.
- 9. **TERM:** This Agreement shall begin on \$\sqrt{9}\$, 20\frac{19}{9}\$ and shall continue in effect until \$\sqrt{1}\$, 20\frac{19}{9}\$, unless earlier terminated by either party in accordance with Section 11.
- 10. **TERMINATION.** This Agreement may be terminated by either party, without cause, upon seven (7) days written notice. Upon termination, IC shall be compensated for all work performed prior to the date of termination.
- 11. **ASSIGNMENT:** IC acknowledges that IC's services are unique and personal. Accordingly, IC may not assign IC's rights or delegate IC's duties or

- obligations under this Independent Contractor Agreement without the prior written consent of District.
- 12. **AMENDMENTS:** This Independent Contractor Agreement may be supplemented, amended or revised only in writing by mutual agreement of the parties.
- 13. **GOVERNING LAW:** This Independent Contractor Agreement shall be governed by and construed pursuant to the laws of the State of Iowa.
- 14. **ENTIRE AGREEMENT:** This is the entire agreement of the parties and no other representations, promises or agreements, oral or otherwise, shall be of any force or effect.

This Agreement signed and dated this $8$	day of
Independent Contractor	Linn-Mar Community School District
By: Larl Mund	Ву:
- Ai	
Title: Ther director	_
	Board President



## **Excursions and Trips Request Form**

Code 603.3-R2

Date Request Received by CFO/COO: 8.14.19 69

A written request for overnight excursions/trips must be submitted to the Chief Financial/Operating Officer <u>not less than</u> four weeks prior to the proposed excursion/trip and prior to any travel arrangements being finalized.

Overnight excursions/trips require prior approval of the building administrator, the superintendent or designee, and the Board of Directors. In authorizing excursions/trips, the building principal shall consider the financial condition of the school district, the educational benefit of the activity, the inherent risks or dangers of the activity, and other factors deemed relevant by the superintendent including the participation of the membership of the regular activity group. Students who have graduated may not participate in school sponsored excursions/trips unless the event is sanctioned by the state athletic associations.

#### The request will include:

- ✓ Rationale for the excursion/trip including the purpose and objectives
- ✓ Clarification if request is dependent upon pre-qualifying for event
- Detailed plans for student supervision
- ✓ Proposed itinerary
- ✓ Cost and source of funding
- ✓ Number of student participants
- ✓ Copy of required participation paperwork
- 1. Within three weeks of the completion of the excursion/trip the sponsor shall submit a written summary of the event to the building principal.
- 2. The building will be responsible for obtaining a substitute teacher if one is needed.
- 3. Students eligible for a fee waiver will be covered through contingency/discretionary funds as appropriate.

**Excursion/Trip Criteria:** The following checklist <u>must be</u> signed and submitted to the Chief Financial/Operating Officer <u>with required documentation not less than four weeks prior to the proposed excursion/trip and prior to any travel <u>arrangements being finalized</u>:</u>

Group:	<u> FPA</u>	_ Submitted by:	Barbara	Lemmer
	(Examples: Robotics, FBLA, etc.)	····	Vame)	

Criteria		Description	Provided
Purpose	Required	Purpose of excursion/trip is clearly defined and " is a vital part of the curriculum or current activity." Reference Board Policy 603.3.	
Pre-Planning	Required	Evidence of pre-planning that will maximize the learning experiences of students on this excursion/trip. (Dates, location, number of student participants, plan for supervision, proposed itinerary, hotel, cost/budget source, required participation paperwork, clarification if request is dependent upon pre-qualifying for an event, etc.)	1/
Follow-Up	Required	Evidence of planning for follow-up in order to maximize the learning experiences of students on this excursion/trip.	1
Assessment	Required	Evidence that students will be required to demonstrate their understanding of the learning expected from this experience.	
Funding	Required	Source of funding has been determined that meets Department of Education and district guidelines. <i>Reference Board Policy 603.3.</i>	
Common Experience	Recommended	This excursion/trip is a common experience that all students at this grade level or activity group should have.	
Multi-disciplinary	Recommended	This excursion/trip addresses more than one curricular area and offers the opportunity for curriculum integration.	
Building Principal Appro	oval	AD Date Date	alul a
Chief Financial/Operation		Date	0/14/19
Board of Directors App	roval	Date	711.771

## National FFA Convention - 2019

Sponsorship: LM FFA Chapter Advisor Barb Lemmer

**Supervision:** Participants all go as a group to the various activities of the convention. No one wonders off to do their own thing!

Adherence to the Linn-Mar Community School District - Good Conduct Policy Form 2019-2020 and completion of appropriate documentation by parents and students. A copy of the "2019 National FFA Convention Application" and accompanying documents that students will complete to attend the 2019 National FFA Convention has been given to Steven Goodall.

### Witten Request: see details below

**Rationale/Purpose:** Develop premier leadership, personal growth, and career success skills of participants through the various activities of the convention.

### Pre-Planning:

- 1. We have hotel reservations at Holiday Inn Express Indianapolis Airport. Address is: 6296 Cambridge Way, Plainfield, IN 46168. Phone number is: 1-317-839-9000. Used school credit card to hold the rooms.
- 2. Transportation request has been sent to the Transportation Department requesting 1 rental
- 3. Leave has been requested on iVisions and eSolutions for 4 days...October 29, 30, 31 and November 1<sup>st</sup>. Will return on Saturday, November 2<sup>nd</sup>.
- 4. Online convention registration opens on September 10<sup>th</sup> and will remain open until October 8<sup>th</sup> and the last day to change names in the system is October 28<sup>th</sup>. At the September FFA chapter meeting (September 5<sup>th</sup>) we will inform members of convention opportunities and present them with the required paperwork to participate. Paperwork deadline is October 7th.
- 5. Lemmer has reviewed the schedule and tentatively determined the schedule that will be followed by all participants. See attached itinerary. Participants will have a pre-planning meeting going over the various activities and the purposes and expectations of the trip. Students attending will also have a say in the workshops, business sessions, career show activities, competition finals, etc. that they want to participate in or attend. Students will also determine an agribusiness tour that they want to go on Friday afternoon of convention.

**Resource Manual:** I take a folder with all of the paperwork from each participant and have all administrator contacts in my cell phone. The National FFA Organization has a cell phone app for different convention situations that I utilize. First aid stations are located throughout the convention complex.

**Follow-up:** Participants will meet after the convention to prepare a report that will highlight educational benefits of attending the convention and they will share that information with the other FFA members of the chapter at the November chapter meeting. Attendees will set goals related to further participation in FFA activities at the sub-district, district, state, and national level. All FFA members will have the benefit of watching convention highlights via the National FFA Organization's uTube channel.

**Assessment:** Attendees will evaluate other contestants that they have watched compete. These reflections will be used to help them prepare for future competitions such as sub-district leadership development events, district agricultural skills career development events, and the State Agriscience Fair competition.

**Funding:** Each FFA member will be responsible for their own registration and hotel cost. FFA members are also responsible for paying for the food that they will eat. Each student will deposit \$300 in the FFA activity account and then Ms. Lemmer will complete the registration process and hotel payment process. Students are encouraged to bring \$150-\$175 for food and/or encouraged to bring a few snack items with them to reduce the cost of food if they wish. The hotel we will stay at has a free continental breakfast each day which will also lower the cost of food for the participants. The chapter will pay for the van rental and the school usually provides the chapter with a fuel card.

**List of Participants:** To be determined yet! As soon as member participation is determined a list will be emailed to Steven Goodall.

**Common Experiences:** All participants will attend at least one leadership development workshop, one agricultural career development workshop and a leadership competition in "Finals Hall". Members will also view the "Agriscience Fair" and "Career Expo" including college row, FFA association exhibits, and agribusiness exhibits. Attending convention sessions, and FFA Band/Choir Concert and the FFA Talent Show will also be a part of the convention experience. 67,000 students are expected to attend ranging from 7th grade to 21-year olds...all members of the National FFA Organization.

**Multi-disciplinary:** Science will be highlighted at the National FFA Agriscience Fair. English is highlighted in the Leadership Development Event Finals. 21st Century skills are highlighted at the Career Show and during the agribusiness tour. Music is highlighted during the convention sessions when the choir, band, and talent perform. The National FFA Choir and National FFA Band will put on a concert between the afternoon and evening convention session on Thursday and the talent show participants will put on a Talent Show on Friday evening! The entire convention is centered on leadership development, personal growth, and career success!

**Note:** We will be participating in the FFA National Invitational Quiz Contest and **Section 1** is a 2019 Proficiency Award National Finalist in Agriscience Research - Plant Systems.

## 2019 National FFA Convention Application

Deadline: October 8th - Application/Paperwork and \$300

# Attending the National FFA Convention is a once is a lifetime opportunity that you don't want to miss!

The **92nd National FFA Convention** will be held on October 29<sup>th</sup> – November 2<sup>nd</sup>. We will be leaving on Tuesday, October 29<sup>th</sup> at 7:00 AM. We will be returning on Saturday, November 2<sup>nd</sup> at 10:00 PM. The hotel we will be staying at is the Holiday Inn Express, 6296 Cambridge Way, Plainfield, IN46168. Phone Number is: 1-317-839-9000.

- 1. Represent the Linn-Mar FFA Chapter at this national level event.
- 2. Attend leadership development workshops and listen to featured speakers.
- 3. Attend the Agriculture Expo and other points-of-interest.
- 4. Hear the National FFA Chorus, Band and Talent.
- 5. Observe national officers conduct convention sessions.
- 6. Attend National FFA Alumni Association activities.
- 7. Attend the National FFA Agriscience Fair.
- 8. Meet people from across the nation, as approximately 60,000 FFA members, Alumni members, and guests will be in attendance.
- 9. Participate in the FFA National Invitational Quiz Contest.

#### **Priority to Attend**

The chapter annually budgets some money for registration and transportation for members to attend the National FFA Convention. Members attending the convention are asked to sell a minimum of \$250 of fruit, meat, and cheese and/or other fundraising items. Fall fundraiser starts in October and ends in November. Items are delivered for distribution in early December. Profit from the fall fundraiser helps defray the cost to the member to attend this event.

We have limited space (number of hotel rooms reserved and van space). Following is the order in which members will be selected to attend:

- 1. Qualify for a national competition and/or award.
- 2. Be awarded the American FFA Degree.
- 3. Be selected to participate in the National FFA Choir or National FFA Band.
- 4. Be selected to participate in the National FFA Talent Show.
- 5. Be a four-year member of the chapter.
- 6. Earn the Greenhand Degree, regularly attend chapter meetings and participate in FFA activities.
- 7. Have attended the National FFA Convention before.
- 8. First year members are eligible on limited bases. (most first year members have been able to participate in the past few years)

#### **Conduct and Cost**

1. Official FFA dress is required for all Convention Sessions. See Official FFA Manual and/or Official FFA Student Handbook for more details.

- 2. Give your full attention at Convention Sessions by actively listening to speakers to gain new ideas. No cell phone use at convention sessions and workshops!
- 3. Be in your room by 11:00 p.m. and no one in the hallway until morning.
- 4. Be on time for activities, which means getting adequate sleep. Preferably television, cell phone, and lights out at midnight.
- 5. Members must be in good standing with the Code of Conduct, Attendance Policy, and Co-Curricular Activities Policy in order to participate in the Convention.
- Complete the 2019 National FFA Convention Application, Linn-Mar Community School District – Good Conduct Policy Form - 2019-2020, Off-Campus Participation Agreement 2019-2020, Field Trip Permission/Health Information Form, and report on the Convention at the November Chapter Meeting.
- 7. Complete the Field Trip Advanced Make-up Form and all school assignments before leaving for Indianapolis.
- 8. Pay the \$300 plus any additional special event fees (Hypnotist, Bull Bash, concert ticket, tour fees, etc.) before Tuesday, October 8<sup>th</sup>. Take another \$150 175 with you to pay for meals and souvenirs. The FFA is taking a rental van.

We have read the above and recognize the importance of proper conduct by a Linn-Mar FFA member at the National FFA Convention and understand what is expected of the member.

Member's Signature

Parent's Signature

# PARENTS ARE ALSO ELGIBLE TO ATTEND THE NATIONAL FFA CONVENTION

## School Finance Report

## June 30, 2018

100% of the School Year Complete- Fiscal Year End Processing in Progress Current Budget Beginning Fund Exp % Exp Balance **Balance** Balance (amended) Balance Y-T-D Revenue This Mon **Exp. Last Month** Y-T-D Exp (Budget) (Budget) (Revenues) (Fund) 1) Instructional (1000-1999) \$57,300,000 \$13,186,698 \$4,649,991 \$57,201,764 99.8% \$98,236 2) Support Services(2000-2999) \$27,606,000 \$5,216,633 \$2,055,733 \$27,329,788 99.0% \$276,212 3) Non-Instructional(3000-3999) \$4,176,000 \$400,246 \$338,779 \$3,557,708 85.2% \$618,292 4) Other Expenditures(4000-6299) \$20,131,272 \$2,815,736 \$4,140,986 \$22,820,440 82.2% w/o transf -\$2,689,168 Total \$109,213,272 22,944,562 9,860,238 110,909,700 95.8% w/o transf -\$1,696,428 Interfund Transfers \$6,250,690 1,573,533 419,582 \$6,276,537 100.4% -\$25,847 Operating Fund-10 \$83,117,078 \$10,394,825 \$82,928,371 \$18,287,052 \$6,847,096 \$83,765,280 100.8% (648,202 (836,909) 9,557,916 Activity-21 \$1,600,000 \$760,424 \$1,249,285 \$282,232 \$99,109 \$1,252,056 78.3% 347.944 (2,771)757,653 Management-22 \$1,201,000 \$2,021,542 \$1,098,398 \$0 \$0 \$1,004,518 83.6% 196,482 93,880 2,115,422 PERL-24 \$466,000 \$450,338 \$275,629 \$43,783 \$2,968 \$183,351 39.3% 282,649 92,279 542,617 SAVE-33 \$5,425,000 \$6,623,707 \$6,236,742 \$545,045 \$438,962 \$7,633,432 140.7% (2,208,432 (1,396,690 5,227,017 Other Capitol Projects-35 \$0 \$0 \$0 0.0% PPEL-36 \$2,865,000 \$871,058 \$3,657,398 \$1,449,039 \$80,260 \$3,392,828 118.4% (527,828 264.570 1,135,627 Debt Service-40 \$10,389,194 \$4,339,699 \$9,874,592 \$1,932,159 \$2,050,456 \$10,134,559 97.5% 254,635 (259,968 4,079,731 Nutrition-61 \$3,750,000 \$1,052,889 \$3,376,222 \$335,215 \$318,228 \$3,220,963 85.9% 529,037 155,258 1,208,148 Aquatic Center-65 \$350,000 \$148,469 \$295,531 \$69,493 \$23,097 \$283,414 81.0% 66.586 12,117 160,586 Student Store-68 \$50,000 \$1,748 \$43,078 \$544 \$62 \$39,299 78.6% 10,701 3,779 5,527 Total \$26,664,699 \$109,213,272 \$109,035,246 \$22,944,562 \$9,860,238 \$110,909,700 101.6% (1,696,428) (1,874,454 24,790,245 Interfund Transfers \$6,250,690 \$6,276,537 \$0 \$0 \$6,276,537 0.0% (25,847)

## Linn-Mar Community School District

## Cash Balances

Fiscal Year: 2017-2018	Date Range: 06/0	01/2018 - 06/30/2018	Increases	Decreases		
Account Number	Title	Beginning Balance	Debits	Credits	Cash Balance	
10.0001.0000.000.0000.101000	CASH IN BANK	19,016,540.58	5,394,347.96	8,946,517.14	15,464,371.40	
10.0002.0000.000.0000.101000	CASH IN BANK	2,533.31	2,500.92	0.00	5,034.23	
10.0008.0000.000.0000.101000	CASH IN BANK	1,006,061.90	1,240.35	0.00	1,007,302.25	
21.0001.0000.000.0000.101000	CASH IN BANK	0.00	7,992.90	7,992.90	0.00	
21.0002.0000.000.0000.101000	CASH IN BANK	956,648.66	158,303.10	289,059.07	825,892.69	
22.0006.0000.000.0000.101000	CASH IN BANK	2,104,114.53	8,942.69	0.00	2,113,057.22	
24.0001.0000.000.0000.101000	CASH IN BANK	0.00	3,055.54	3,055.54	0.00	
24.0003.0000.000.0000.101000	CASH IN BANK	583,552.79	2,405.29	16,532.30	569,425.78	
33.0000.0000.000.0000.111010	1.885 REV BOND RESERVE CD	1,885,000.00	0.00	0.00	1,885,000.00	
33.0000.0000.000.0000.111012	938,977 RESERVE CD	944,280.80	0.00	0.00	944,280.80	
33.0000.0000.000.0000.111013	2013 Reserve CD Ohnward	966,803.12	0.00	0.00	966,803.12	
33.0003.0000.000.0000.101000	CASH IN BANK	1,382,662.73	577,353.49	488,840.70	1,471,175.52	
36.0003.0000.000.0000.101000	CASH IN BANK	2,516,184.90	65,023.65	1,302,408.09	1,278,800.46	
40.0003.0000.000.0000.101000	CASH IN BANK	4,424,942.80	1,578,292.80	1,932,158.75	4,071,076.85	
61.0001.0000.000.0000.101000	CASH IN BANK	0.00	182,373.19	182,373.19	0.00	
61.0004.0000.000.0000.101000	CASH IN BANK	1,484,208.29	158,748.68	329,938.27	1,313,018.70	
65.0001.0000.000.0000.101000	CASH IN BANK	0.00	18,980.91	18,980.91	0.00	
65.0002.0000.000.0000.101000	CASH IN BANK	214,037.76	19,487.58	25,243.15	208,282.19	
68.0002.0000.000.0000.101000	CASH IN BANK	5,982.44	99.00	250.67	5,830.77	
		37,493,554.61	8,179,148.05	13,543,350.68	32,129,351.98	

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## School Finance Report June 30, 2019

100% of the School Year Complete- Fiscal Year End Processing in Progress											
	Current Budget (amended)	Beginning Fund Balance	Y-T-D Revenue	Exp This Mon	Exp. Last Month	Exp Y-T-D	% Exp (Budget)		Balance (Budget)	Balance (Revenues)	Balance (Fund)
1) Instructional (1000-1999)	\$62,050,000			044.000.007	04.750.574	******					
2) Support Services(2000-2999)	\$28,955,000	一门 新发生 医二种 医二种 医二种		\$14,006,867	\$4,758,574		98.9%		\$653,757		
3) Non-Instructional(3000-3999)	\$4,380,000			\$4,939,354	\$2,280,205	\$27,596,251	95.3%		\$1,358,749		
4) Other Expenditures((4000-5299)				\$801,091	\$353,014	\$3,902,624	89.1%		\$477,376		
5) Interfund Transfers	\$20,166,613			\$2,905,964	\$4,715,321	\$19,129,293	94.9%		\$1,037,320		
	\$6,249,222	10.2 Falan 2015 - 10.00 THE LEVEL TO		\$1,575,366	\$419,524	\$6,267,599	100.3%		-\$18,377		
Total	\$121,800,835			\$24,228,642	\$12,526,638	\$118,292,010	97.1%		\$3,508,825		
Operating Fund-10	\$86,491,613	\$9,971,656	\$86,096,900	\$18,514,187	\$7,036,496	\$86,289,920	99.8%	<b>美国国际</b>	201,693	(193,021)	9,778,636
Activity-21	\$1,700,000	\$784,803	\$1,748,063	\$192,006	\$106,398	\$1,682,137	98.9%		17,863	65,927	850,729
Management-22	\$1,265,000	\$2,110,684	\$1,158,567	\$1,424	\$547	\$972,434	76.9%		292,566	186,133	2,296,817
PERL-24	\$495,000	\$542,570	\$294,801	\$7,509	\$6,827	\$145,460	29.4%		349,540	149,340	691,910
SAVE-33	\$12,884,294	\$5,848,876	\$7,698,517	\$1,260,614	\$574,829	\$8,040,963	62.4%		4,843,331	(342,447)	5,506,429
Other Capital Projects-31, 32	\$0	\$0	\$10,207,827	\$1,539,935	\$161,431	\$3,460,940	#DIV/0!		(3,460,940)	6,746,888	6,746,888
PPEL-36	\$4,514,928	\$1,134,947	\$3,784,609	\$1,914,240	\$59,104	\$3,944,166	87.4%		570,762	(159,557)	975,390
Debt Service-40	\$10,100,000	\$4,078,964	\$9,979,294	\$0	\$4,225,274	\$9,850,475	97.5%		249,525	128,819	4,207,783
Nutrition-61	\$3,950,000	\$1,020,434	\$3,660,708	\$728,028	\$330,496	\$3,550,083	89.9%		399,917	110,625	1,131,059
Aquatic Center-65	\$350,000	\$155,813	\$351,434	\$70,083	\$23,611	\$318,362	91.0%		31,638	33,072	188,885
Student Store-68	\$50,000	\$5,527	\$46,990	\$616	\$1,625	\$37,071	74.1%		12,929	9,919	15,446
Total	\$121,800,835	\$25,654,272	\$125,027,709	\$24,228,642	\$12,526,638	\$118,292,010	97.1%	# 20 Cont	3,508,825	6,735,699	32,389,971

## Linn-Mar Community School District

## Cash Balances

Fiscal Year: 2018-2019	Date Range: 06/0	01/2018 - 06/30/2019	Increases	Decreases	
Account Number	Title	Beginning Balance	Debits	Credits	Cash Balance
10.0001.0000.000.0000.101000	CASH IN BANK	0.00	115,523,452.76	100,384,836.87	15,138,615.89
10.0002.0000.000.0000.101000	CASH IN BANK	0.00	14,460.23	9,392.82	5,067.41
10.0008.0000.000.0000.101000	CASH IN BANK	0.00	2,203,383.22	1,177,331.47	1,026,051.75
21.0001.0000.000.0000.101000	CASH IN BANK	0.00	102,241.09	101,088.16	1,152.93
21.0002.0000.000.0000.101000	CASH IN BANK	0.00	7,329,664.49	6,432,423.99	897,240.50
22.0006.0000.000.0000.101000	CASH IN BANK	0.00	5,411,881.85	3,117,326.52	2,294,555.33
24.0001.0000.000.0000.101000	CASH IN BANK	0.00	37,554.59	37,554.59	0.00
24.0003.0000.000.0000.101000	CASH IN BANK	0.00	1,438,106.25	743,555.17	694,551.08
31.0003.0000.000.0000.101000	CASH IN BANK	0.00	2,353,576.56	2,353,576.56	0.00
31.0008.0000.000.0000.101000	ISJIT \$10 Million GO Bond	0.00	10,107,367.94	2,253,576.56	7,853,791.38
32.0003.0000.000.0000.101000	CASH IN BANK	0.00	444,400.00	444,400.00	0.00
32.0008.0000.000.0000.101000	CASH IN BANK	0.00	444,859.10	0.00	444,859.10
33.0000.0000.000.0000.111010	1.885 REV BOND RESERVE CD	0.00	3,770,000.00	1,885,000.00	1,885,000.00
33.0000.0000.000.0000.111012	938,977 RESERVE CD	0.00	1,888,561.60	944,280.80	944,280.80
33.0000.0000.000.0000.111013	2013 Reserve CD Ohnward	0.00	1,933,606.24	966,803.12	966,803.12
33.0003.0000.000.0000.101000	CASH IN BANK	0.00	10,609,275.83	9,108,879.15	1,500,396.68
36.0003.0000.000.0000.101000	CASH IN BANK	0.00	6,342,494.56	4,909,921.89	1,432,572.67
40.0003.0000.000.0000.101000	CASH IN BANK	0.00	18,224,585.70	13,929,325.55	4,295,260.15
61.0001.0000.000.0000.101000	CASH IN BANK	0.00	1,750,267.64	1,750,267.64	0.00
61.0004.0000.000.0000.101000	CASH IN BANK	0.00	6,171,213.14	4,620,155.18	1,551,057.96
65.0001.0000.000.0000.101000	CASH IN BANK	0.00	251,377.91	251,377.91	0.00
65.0002.0000.000.0000.101000	CASH IN BANK	0.00	798,411.42	555,427.91	242,983.51
68.0002.0000.000.0000.101000	CASH IN BANK	0.00	77,739.86	62,293.42	15,446.44
		0.00	197,228,481.98	156,038,795.28	41,189,686.70

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## School Finance Report July 31, 2018

			9% of the S	chool Year Co	omplete						
	Current Budget (amended)	Beginning Fund Balancenot final	Y-T-D Revenue	Exp This Mon	Exp. Last Month	Exp Y-T-D	% Exp (Budget)		Balance (Budget)	Balance (Revenues)	Balance (Fund)
1) Instructional (1000-1999)	\$59,800,000			\$615,562	\$0	0045	00 100/				Security of the second
2) Support Services(2000-2999)	\$28,955,000			\$1,383,608	\$0				\$59,184,438		
3) Non-Instructional(3000-3999)	\$4,380,000	· 古美国的 1000 1000 1000 1000 1000 1000 1000 10		\$19,172	\$0				\$27,571,392 \$4,360,828		
4) Other Expenditures((4000-5299)	\$20,166,613			\$4,696,469	\$0	-		w/o transf	\$15,470,144		
						7.,,,			Ψ10,470,144		
Total	\$113,301,613			\$ 6,714,812	\$ -	\$ 6,714,8	2 5.6%	w/o transf	\$106,586,801		
Interfund Transfers	\$6,249,222			\$ 419,524	\$ -	\$ 419,52	4 6.7%		\$5,829,698		
<b>一种人类的人类的人类的人类的人类的人类的人类的人类的人类的人类的人类的人类的人类的人</b>	etalak eseki	E INC.					等其实导				
Operating Fund-10	\$86,491,613		\$51,842	\$742,298	\$0	\$742,2	98 0.9%		85,749,315	(690,456)	(690,456
Activity-21	\$1,700,000		\$71,504	\$12,022	\$0	\$12,0	22 0.7%		1,687,978	59,482	59,482
Management-22	\$1,265,000		\$1,147	\$849,922	\$0	\$849,9	22 67.2%		415,078	(848,775)	(848,775
PERL-24	\$495,000		\$261	\$0	\$0		\$0 0.0%		495,000	261	261
SAVE-33	\$5,600,000		\$728	\$419,524	\$0	\$419,5	24 7.5%		5,180,476	(418,796)	(418,796
Other Capitol Projects-35	\$0		\$0	\$0	\$0		\$0 0.0%		0	0	0
PPEL-36	\$3,300,000		\$337	\$403,383	\$0	\$403,3	3 12.2%		2,896,617	(403,046)	(403,046
Debt Service-40	\$10,100,000		\$419,630	\$4,268,491	\$0	\$4,268,4	91 42.3%		5,831,509	(3,848,861)	(3,848,861
Nutrition-61	\$3,950,000		\$864	\$10,172	\$0	\$10,1	72 0.3%		3,939,828	(9,308)	(9,308)
Aquatic Center-65	\$350,000		\$15,042	\$9,000	\$0	\$9,0	00 2.6%		341,000	6,042	6,042
Student Store-68	\$50,000		\$71	\$0	\$0		0.0%		50,000	71	71
Total	\$113,301,613		\$561,426	\$6,714,812	\$0				106,586,801	(6,153,386)	(6,153,386)
Interfund Transfers	\$6,249,222		\$ 419,524	\$ 419,524	\$0	\$419,5	0.0%		5,829,640	I	

## Linn-Mar Community School District

## Cash Balances

Fiscal Year: 2018-2019	Date Range: 07/0	01/2018 - 07/31/2018	Increases	Decreases	
Account Number	Title	Beginning Balance	Debits	Credits	Cash Balance
10.0001.0000.000.0000.101000	CASH IN BANK	15,464,371.40	2,361,464.29	5,955,473.29	11,870,362.40
10.0002.0000.000.0000.101000	CASH IN BANK	5,034.23	0.72	0.00	5,034.95
10.0008.0000.000.0000.101000	CASH IN BANK	1,007,302.25	1,407.46	0.00	1,008,709.71
21.0001.0000.000.0000.101000	CASH IN BANK	0.00	25,455.39	25,455.39	0.00
21.0002.0000.000.0000.101000	CASH IN BANK	825,892.69	85,793.04	67,936.56	843,749.17
22.0006.0000.000.0000.101000	CASH IN BANK	2,113,057.22	5,876.43	852,286.47	1,266,647.18
24.0001.0000.000.0000.101000	CASH IN BANK	0.00	3,068.60	3,068.60	0.00
24.0003.0000.000.0000.101000	CASH IN BANK	569,425.78	1,028.87	3,068.60	567,386.05
33.0000.0000.000.0000.111010	1.885 REV BOND RESERVE CD	1,885,000.00	0.00	0.00	1,885,000.00
33.0000.0000.000.0000.111012	938,977 RESERVE CD	944,280.80	0.00	0.00	944,280.80
33.0000.0000.000.0000.111013	2013 Reserve CD Ohnward	966,803.12	0.00	0.00	966,803.12
33.0003.0000.000.0000.101000	CASH IN BANK	1,471,175.52	577,736.00	458,157.44	1,590,754.08
36.0003.0000.000.0000.101000	CASH IN BANK	1,278,800.46	8,784.61	550,686.41	736,898.66
40.0003.0000.000.0000.101000	CASH IN BANK	4,071,076.85	428,284.72	4,268,491.00	230,870.57
61.0001.0000.000.0000.101000	CASH IN BANK	0.00	16,769.77	16,769.77	0.00
61.0004.0000.000.0000.101000	CASH IN BANK	1,313,018.70	2,427.45	19,036.20	1,296,409.95
65.0001.0000.000.0000.101000	CASH IN BANK	0.00	50,650.69	50,650.69	0.00
65.0002.0000.000.0000.101000	CASH IN BANK	208,282.19	18,068.02	57,107.98	169,242.23
68.0002.0000.000.0000.101000	CASH IN BANK	5,830.77	80.00	313.05	5,597.72
		32,129,351.98	3,586,896.06	12,328,501.45	23,387,746.59

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## School Finance Report July 31, 2019

8% of the School Year Complete- Fiscal Year End Processing in Progress Beginning Fund **Current Budget Balance-Not** Exp Exp. Last % Exp Balance **Balance** Balance (amended) Final Y-T-D Revenue This Mon Month Exp Y-T-D (Budget) (Budget) (Revenues) (Fund) 1) Instructional (1000-1999) \$63,475,000 \$718,197 \$0 \$718,197 1.1% \$62,756,803 2) Support Services(2000-2999) \$29,412,000 \$1,398,812 \$0 \$1,398,812 4.8% \$28,013,188 3) Non-Instructional(3000-3999) \$4,305,000 \$22,335 \$0 \$22,335 0.5% \$4,282,665 4) Other Expenditures((4000-5299) \$80,672,241 \$15,059,938 \$0 \$15,059,938 18.7% \$65,612,303 \$0 5) Interfund Transfers \$6,286,957 \$420,183 \$420,183 6.7% \$5,866,774 Total \$184,151,198 \$17,619,465 \$0 \$17,619,465 9.6% \$166,531,733 Operating Fund-10 \$91,072,241 \$327,296 \$1,041,868 \$0 \$1,041,868 1.1% 90,030,373 (714,572)(714,572 \$0 Activity-21 \$1,625,000 \$32,487 \$17,577 \$17,577 1.1% 1,607,423 14,910 14,910 \$0 \$990,071 Management-22 \$1,212,000 \$2,202 \$990,071 81.7% 221,929 (987,869) (987,869 \$0 PERL-24 \$475,000 \$1,768 \$1,125 \$1,125 0.2% 473,875 643 643 SAVE-33 \$9,447,199 \$68,593 \$420,183 \$0 \$420,183 4.4% 9,027,016 (351,590) (351,590 Other Capital Projects-31, 32 \$50,250,000 \$47,482,200 \$313,313 \$0 \$313,313 49,936,687 0.6% 47,168,886 47,168,886 PPEL-36 \$1,637 \$0 \$4,369,758 \$362,220 \$362,220 8.3% 4,007,538 (360,583 (360,583 \$14,450,774 \$0 Debt Service-40 \$21,500,000 \$10,563,967 \$14,450,774 67.2% 7,049,226 (3,886,807 (3.886.807 \$1,750 Nutrition-61 \$3,800,000 \$0 \$10,494 \$10,494 0.3% 3,789,506 (8,744) (8,744 Aquatic Center-65 \$350,000 \$13,346 \$10,840 \$0 \$10,840 3.1% 339,160 2,506 2,506 Student Store-68 \$50,000 \$1,001 \$0 \$1,001 2.0% 48,999 (1,001 (1,001 Total \$184,151,198 \$58,495,246 \$17,619,465 \$0 \$17,619,465 9.6% 166,531,733 40,875,780 40,875,780

## Linn-Mar Community School District

## Cash Balances

Fiscal Year: 2019-2020	Date Range: 07/0	Date Range: 07/01/2019 - 07/31/2019				
Account Number	Title	Beginning Balance	Increases Debits	Decreases Credits	Cash Balance	
10.0001.0000.000.0000.101000	CASH IN BANK	15,138,615.89	2,066,253.04	6,013,991.55	11,190,877.38	
10.0002.0000.000.0000.101000	CASH IN BANK	5,067.41	1.54	0.00	5,068.95	
10.0008.0000.000.0000.101000	CASH IN BANK	1,026,051.75	1,428.04	0.00	1,027,479.79	
21.0001.0000.000.0000.101000	CASH IN BANK	1,152.93	20,218.15	20,218.15	1,152.93	
21.0002.0000.000.0000.101000	CASH IN BANK	897,240.50	48,569.29	62,956.79	882,853.00	
22.0006.0000.000.0000.101000	CASH IN BANK	2,294,555.33	5,886.61	991,494.46	1,308,947.48	
24.0001.0000.000.0000.101000	CASH IN BANK	0.00	3,136.38	3,136.38	0.00	
24.0003.0000.000.0000.101000	CASH IN BANK	694,551.08	2,754.40	4,261.58	693,043.90	
31.0003.0000.000.0000.101000	CASH IN BANK	0.00	679,583.79	679,583.79	0.00	
31.0008.0000.000.0000.101000	ISJIT \$10 Million GO Bond	7,853,791.38	15,977.19	679,583.79	7,190,184.78	
32.0003.0000.000.0000.101000	CASH IN BANK	0.00	46,689,219.25	46,689,219.25	0.00	
32.0008.0000.000.0000.101000	CASH IN BANK	444,859.10	46,708,509.22	0.00	47,153,368.32	
33.0000.0000.000.0000.111010	1.885 REV BOND RESERVE CD	1,885,000.00	0.00	0.00	1,885,000.00	
33.0000.0000.000.0000.111012	938,977 RESERVE CD	944,280.80	0.00	0.00	944,280.80	
33.0000.0000.000.0000.111013	2013 Reserve CD Ohnward	966,803.12	0.00	0.00	966,803.12	
33.0003.0000.000.0000.101000	CASH IN BANK	1,500,396.68	673,842.83	886,894.55	1,287,344.96	
36.0003.0000.000.0000.101000	CASH IN BANK	1,432,572.67	320,458.13	1,108,395.56	644,635.24	
40.0003.0000.000.0000.101000	CASH IN BANK	4,295,260.15	20,399,979.16	24,374,263.66	320,975.65	
61.0001.0000.000.0000.101000	CASH IN BANK	0.00	35,927.47	35,927.47	0.00	
61.0004.0000.000.0000.101000	CASH IN BANK	1,551,057.96	13,466.92	37,831.62	1,526,693.26	
65.0001.0000.000.0000.101000	CASH IN BANK	0.00	44,852.76	44,852.76	0.00	
65.0002.0000.000.0000.101000	CASH IN BANK	242,983.51	18,904.98	57,797.07	204,091.42	
68.0002.0000.000.0000.101000	CASH IN BANK	15,446.44	390.00	1,390.92	14,445.52	
		41,189,686.70	117,749,359.15	81,691,799.35	77,247,246.50	

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